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## A PROTEST AGAINST THE BURNING AND LYNCHING OF NEGROES.

By  
**BOOKER T. WASHINGTON**

[The following letter was originally printed in the Birmingham Age-Herald, Monday, February 29, 1901, and was also sent out by the Associated Press to the newspapers of the country:]

Within the last fortnight three members of my race have been burned at the stake ; of these one was a woman. Not one of the three was charged with any crime even remotely connected with the abuse of a white woman. In every case murder was the sole accusation. All of these burnings took place in broad daylight and two of them occurred on Sunday afternoon in sight of a Christian church.

In the midst of the nation's busy and prosperous life few, I fear, take time to consider where these brutal and inhuman crimes are leading us. The custom of burning human beings has become so common as scarcely to excite interest or attract unusual attention.

I have always been among those who condemned in the strongest terms crimes of whatever character committed by members of my race, and I condemn them now with equal severity; but I maintain that the only protection of our civilization is a fair and calm trial of all people charged with crime and in their legal punishment if proved guilty.

There is no shadow of excuse for departure from legal methods in the cases of individuals accused of murder. The

laws are as a rule made by the white people and their execution is in the hands of the white people; so that there is little probability of any guilty colored man escaping.

These burnings without a trial are in the deepest sense unjust to my race; but it is not this injustice alone which stirs my heart. These barbarous scenes followed, as they are, by publication of the shocking details are more disgraceful and degrading to the people who inflict the punishment than those who receive it.

If the law is disregarded when a Negro is concerned, it will soon be disregarded when a white man is concerned; and, besides, the rule of the mob destroys the friendly relations which should exist between the races and injures and interferes with the material prosperity of the communities concerned.

Worst of all these outrages take place in communities where there are Christian churches; in the midst of people who have their Sunday schools, their Christian Endeavor Societies and Young Men's Christian Associations, where collections are taken up for sending missionaries to Africa and China and the rest of the so-called heathen world.

Is it not possible for pulpit and press to speak out against these burnings in a manner that shall arouse a public sentiment that will compel the mob to cease insulting our courts, our Governors and legal authority; cease bringing shame and ridicule upon our Christian civilization?

BOOKER T. WASHINGTON.

•Tuskegee, Ala., February 22, 1904.